

**BOARD OF SELECTMEN & SEWER COMMISSIONERS'**  
**MEETING AGENDA**  
**NOVEMBER 13, 2006**

*Acton Memorial Library*  
*7:00 PM*

**I. CITIZENS' CONCERNS**

**II. SEWER COMMISSIONERS' BUSINESS**

**III. PUBLIC HEARINGS AND APPOINTMENTS**

**1. 7:02 OPERATIONAL MINUTE**

The Town Manager will give the Board a brief update on various topics.

**2. 7:15 SITE DEVELOPMENT PLAN, #09/15/06-410, 2 SCHOOL STREET, BLUE BIRD REALTY TRUST (ASHTON)**

Enclosed please find materials in the subject regard, for Board consideration.

**3. 7:30 SITE DEVELOPMENT PLAN, #7/11/06-409, 288 MAIN STREET, EDWARD BRAVO (CONTINUED FROM OCTOBER 30, 2006)**

The petitioner has requested a further continuance to December 11, 2006 at 7:30 p.m. Enclosed please find materials in the subject regard, for Board consideration.

**4. 8:00 SOUTH ACTON PARKING, TRAFFIC AND PEDESTRIAN ISSUES, MAPLE AND MARTIN STREETS AREA**

Enclosed please find materials in the subject regard, for Board consideration.

**IV. SELECTMEN'S BUSINESS**

**5. LIGHT POLE BANNERS**

Selectman Ashton wishes to discuss the distribution of Pole-Mounted Municipal Banners

**6. STAKEHOLDERS' MEMORANDUM OF AGREEMENT, W.R. GRACE SITE**

Enclosed please find materials in the subject regard, for Board consideration.

**7. 268A DISCLOSURE, PLANNING BOARD MEMBER**

Enclosed please find materials in the subject regard, for Board consideration.

**8. COMMUNITY PRESERVATION ACT, MUNICIPAL PROJECTS**

Enclosed please find materials in the subject regard, for Board consideration.

**9. BALL FIELD ADVERTISING SIGNS**

Enclosed please find materials in the subject regard, for Board consideration.

**10. OTHER BUSINESS**

**V. CONSENT AGENDA**

**11. CONDOMINIUM CONVERSION PERMIT, RAILROAD REALTY TRUST, AMERICAN HOUSE CONDOMINIUM, 19 RAILROAD STREET**

Enclosed please find materials in the subject regard, for Board consideration.

**VI. TOWN MANAGER'S REPORT**

**VII. EXECUTIVE SESSION**

- 12. There will be a need for Executive Session.** Enclosed please find materials in the subject regard, for Board consideration.

**ADDITIONAL INFORMATION**

Enclosed please find additional correspondence that is strictly informational and requires no Board action.

**FUTURE AGENDAS**

To facilitate scheduling for interested parties, the following items are scheduled for discussion on future agendas. This is not a complete agenda.

November 27

December 11

**GOALS 2006-2007**

1. Morrison Farm Development Recommendation (Foster)
2. Monitor Labor Negotiations (Ashton)
3. Policy Review/Improve Inter-Board Communication (Foster)
4. ALG process to be used for purpose of Budget Planning for FY08 (Foster/Magee)
5. Middlesex Pension Alternatives (Ashton)